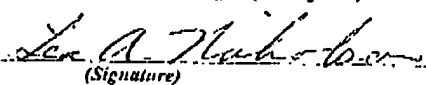
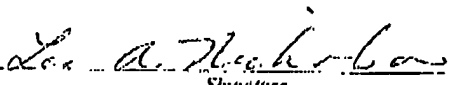


CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No.
Applicant(s): Charles M. Link II			BLI-0211 (01020)
Application No. 09/822,504	Filing Date 4/2/01	Examiner Keith Ferguson	Group Art Unit 2683
Invention: SYSTEM AND METHOD FOR PROVIDING SHORT MESSAGE TARGETED ADVERTISEMENTS OVER A WIRELESS COMMUNICATIONS			
RECEIVED CENTRAL FAX CENTER JAN 03 2005			
I hereby certify that this <u>Transmittal and Amendment</u> (Identify type of correspondence) is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>(703) 872-9306</u> ) on <u>1/3/05</u> (Date)			
<u>Lea A. Nicholson</u> (Typed or Printed Name of Person Signing Certificate)  (Signature)			
Note: Each paper must have its own certificate of mailing.			

AMENDMENT TRANSMITTAL LETTER (Large Entity)				Docket No.	
Applicant(s): Charles M. Link				BIL-0211 (0102)	
Application No. 09/822,504	Filing Date 4/2/01	Examiner Keith Ferguson	Customer No. 36192	Group Art Unit 2683	Confirmation No. 7521
Invention: SYSTEM AND METHOD FOR PROVIDING SHORT MESSAGE TARGETED ADVERTISEMENTS OVER A WIRELESS COMMUNICATIONS					
<b>COMMISSIONER FOR PATENTS:</b>					
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.					
<b>CLAIMS AS AMENDED</b>					
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	32 -	35 =	0	x \$50.00	\$0.00
INDEP. CLAIMS	9 -	9 =	0	x \$200.00	\$0.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT</b>					\$0.00
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 06-1130 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.					
<b>WARNING:</b> Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.					
 Signature			Dated: 1/3/05		
Lea A. Nicholson Registration No. 48,346 Cantor Colburn LLP 55 Griffin Road South Bloomfield, CT 06002 Telephone: (860) 286-2929 Facsimile: (860) 286-0115			<div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</p><p style="text-align: center;">(Date)</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">_____ Typed or Printed Name of Person Mailing Correspondence</p></div>		
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: CHARLES M. LINK II et al )  
Serial No. 09/822,504 ) Group Art Unit: 2683  
Filed: April 2, 2001 ) Examiner: K. Ferguson  
For: SYSTEM AND METHOD FOR )  
PROVIDING SHORT MESSAGE )  
TARGETED ADVERTISEMENTS OVER )  
A WIRELESS COMMUNICATIONS )  
NETWORK )

AMENDMENT

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 223 13-1450

Sir:

Applicants respectfully request entry of the following amendments and remarks contained herein in response to the Office Action mailed November 3, 2004. Applicants respectfully submit that the amendments and remarks contained herein place the instant application in condition for allowance.

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I hereby certify that this correspondence was deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

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Date

Attorney Docket No. BLL-0211  
Application No. 09/822,504